

NORTH HERTFORDSHIRE DISTRICT COUNCIL

5 March, 2024

Our Ref Baldock and District Area Forum 11 March 2024 Contact. Community & Partnerships Direct Dial. (01462) 474209 Email. <u>community@north-herts.gov.uk</u>

To: Members of the Committee: Councillors Tom Tyson (Chair), Alistair Willoughby (Vice-Chair), Juan Cowell, Steve Jarvis, Michael Muir and Michael Weeks

## NOTICE IS HEREBY GIVEN OF A

# MEETING OF THE BALDOCK AND DISTRICT AREA FORUM

to be held in the

# ST MARYS JUNIOR SCHOOL, ST MARY'S WAY, BALDOCK SG7 6HY

On

## MONDAY, 11TH MARCH, 2024 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

### \*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION **ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

### Agenda Part I

### Item

#### 1. APOLOGIES FOR ABSENCE

#### 2. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

#### 3. **GRANTS & COMMUNITY UPDATE**

To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.

#### 4. **PRESENTATION - POLICE UPDATE**

Presentation by North Herts Safer Neighbourhood Team.

5. **PRESENTATION - HERTFORDSHIRE GROWTH BOARD** Presentation by Hertfordshire Growth Board.

#### CHANGES TO BALDOCK DESIGN CODE 6.

To review changes to Baldock Design Code.

#### 7. WARD MATTERS & OUTSIDE ORGANISATIONS

To receive any verbal reports from Members and members of the public regarding Ward matters and Outside Organisations.

#### 8. **FUTURE AREA FORUMS**

To discuss topics for future meetings.

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